

# **January 9, 2024 – Carson Valley Photo Club Board and Meeting Notes United Methodist Church**

## **5:30pm – Attendees For Board Meeting**

Joe Clements  
Tom and Monti  
Robin G.  
Andi Parson  
Robin R.  
Wendy Whyman  
Susan R.

## **Board meeting notes:**

All Board positions are filled:  
Tom Monti – Pres  
Andi Parsons – V. Pres  
Robin Rowe – Secretary  
Wendy Whyman – Treasurer

## **Speakers for meetings.**

We discussed the upcoming February meeting speaker – We will have a camera-sharing meeting. Bring your camera and we will split up in groups and share our knowledge.

## **Donation to United Methodist Church.**

We agree and paid the year donation to United Methodist Church for use of their facility for our meetings.

Eagles and AG – Photo Club setup (Susan is organizing) and take down (Robin G.).

## **6:30 Member meeting Notes**

### **Attendees:**

Joe Clements  
Tom and Monti  
Robin G.  
Andi Parson  
Robin R.  
Wendy Whyman  
Susan Roaldson  
Don Seibel  
Milly Seibel  
Sandra Jonky  
Kim Steed

### Guests

Ansi Scossa  
Carol

Looking for speakers. Andi volunteered to give a presentation on Lightbox (intro level).

**Eagles and Ag – Feb 8-11** (last month's notes had it wrong)

Susan volunteered to manage setup and Robin G. volunteered to manage take down. Reference Tom's email for details on participating and/or showing/selling your photos.

### **Framing options Speaker – Kim Steed**

Kim presented ideas for framing. It was an excellent and very informative presentation. Kim showed and discussed the 3 categories of framing:

1. Pre-made frames from retail stores (least expensive)
2. DIY
3. Custom – most expensive

Kim invited us to visit her at Fast Frame (she manages the store) to see the many options. She also encouraged us to be confident in our work.

### **Photo Contest – Judged by Kim Steed**

#### **Results:**

#1 - Festive Firetruck - Wendy Whyman

#2 - Minden Park - Tom Monti

#3 - Classic Cartoon Christmas - Sandra Silva

Winners, please send a jpg to Nancy Hulseby full-resolution photos ([nancyhulsebyphoto@aol.com](mailto:nancyhulsebyphoto@aol.com)). Bring an 8"x10" or 8"x12" printed photo of your winning image (which 300 dpi is best to print) to Robin at Marty's Appliance. Sandy J. will hang at the library.

#### **Contest Reminders:**

Be careful of your photo being too large. The website can only take up to 25 MB (which is large). Also, you must properly name your shot before uploading it into Dropbox.

February Contest - Eyes - Due February 6

They say the eyes are the window to the soul. Find some eyes that tell a story to you.

Remember we have a deadline for the photos, midnight on the Tuesday, a week before the meeting.

**Reminder: Find these photos and past minutes on our website:**

<https://www.carsonvalleyphotoclub.org/> under the Members Only link at the top of the page. The password is Pictures.